

Talbot County Board of Education
Board Meeting
October 17, 2023 – 6:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in regular session on October 17, 2023 at 6:00 p.m. with the following members present: Mrs. Mildred Biggs, Chairperson (D5); Mrs. Julia Leonard, Vice Chair, (D1); Mr. James Steverson, (D2); Mrs. Sharleta Hall, (D3); Ms. Nikki Waller (D4).

- The meeting was called to order by Chair Mildred Biggs at 6:00 p.m.
- Chair Mildred Biggs led the Moment of Silence.
- Pledge of Allegiance was led by Chair Mildred Biggs.
- A motion was made by Ms. Nikki Waller to approve the October 17, 2023 agenda, seconded by Mrs. Sharleta Hall. 5-0-0
- A motion was made by Mr. James Steverson to approve the September 5, 2023 and September 19, 2023 board minutes, seconded by Ms. Nikki Waller. 5-0-0
- **Action Items from Superintendent**
Dr. James Catrett, Superintendent

1. School Food Service
Ms. Mahone, Food Service Director

Food Service Report for September 30, 2023

- Budget- \$659,000.00
- Expended- \$137,572.23
- Obligated- (365.61)
- Balance- \$521,062.16
- Percentage Spent - 21% Percentage Remaining - 79%

Ms. Mahone invited the Board to the *Family Day at the Café* on November 1, 2023. Parents and grandparents were invited to join their student(s) for breakfast.

2. Financial Report for September 30, 2023
Mr. Torrence Freeman, CFO

- Budget- \$8,855,631.62
- Expended- \$1,571,788.94
- Obligated – (\$427,249.40)
- Balance - \$7,283,842.68
- Percentage Spent- 17.73% Percentage remaining- 82.27%

- **Elementary/Middle/High School**

Mr. Jonathan Taylor, Principal

- Mr. Taylor reviewed the internal accounts:

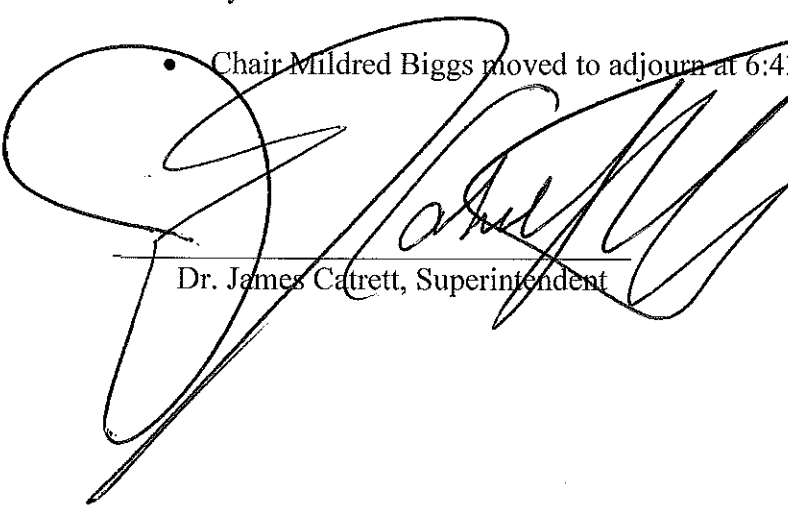
Beginning Balance	\$27,642.68
Total Deposits	\$ 15,463.00
Total Checks	\$ 10,911.71
Ending Balance	\$ 32,193.97

- Attendance Protocol and School Climate Meeting, Wednesday, October 18th at 12:00 at Family Connection.
- JV Football Game is home vs. Southwest Charter – Thursday, October 19th at 5:00 p.m.
- Red Ribbon Week is October 23rd – 27, 2023.
- Family Curriculum Night will be Monday, October 30, 2023 from 5:00 to 7:00 p.m.
- **PBIS “Positive Behavior Intervention Supports”**
Ms. Daphne Daniels
- Ms. Daniels presented a power point to the Board showing the students celebrating their positive behavior efforts. Various celebrations for Elementary, Middle and High School.
- **Guidance Counselor Report**
Dr. Jenie Carter
- The sophomore class is scheduled to take the PSAT here on campus on Tuesday, October 24, 2023 the PSAT is in a digital format this year.
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- The Senior Class has registered to take the SAT on November 4, 2023. The students will be taking the exam at various locations. It is my hope to have the SAT issued here on campus next year.
- Seniors and Juniors will attend their first Georgia Probe College Tour Friday, October 27, 2023 at LaGrange College
- Flint Energies is hosting an art contest on future electric car designs, several of our middle grade students will be entering the contest.
- Red Ribbon Week – October 23 – 27, 2023. The week will start with an assembly at the gym with a representative from Morehouse School of Medicine speaking on the importance of living drug free.
- 2023 REACH Scholars will officially sign their contracts for the REACH Program on Thursday, October 26, 2023 at 2:00 p.m.

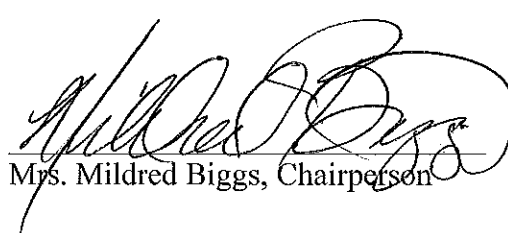
- Empower Youth Leadership students participate in a monthly meeting with Flint Energies. This month they met at South Georgia Tech. A Video was shown to the board of the meeting.
- **Superintendent Items**
Dr. James Catrett, Superintendent
- **American Rescue plan (ESSER III)** – Mr. Freeman – ESSER II expired September 30, 2023. We have expended 90% of this 1.3million grant. The next grant is ESSER III – American Rescue Plan ends September 30, 2024, under ESSER III there is a Safety Grant and Technology grant.
- Project Request – Mr. Taylor

Name of Group	Date of Project	Project	Description	Money Used For
Central Middle School	11/23 – 5/24	Popcorn Sale	Sale to benefit middle school activities	Field trips; good behavior program; star initiatives; 8 th grade graduation

- Ms. Nikki Waller made a motion to approve the Project Request as presented, seconded by Mrs. Sharleta Hall. 5-0-0
- Chair Mildred Biggs moved to adjourn at 6:43 p.m.



Dr. James Catrett, Superintendent



Mrs. Mildred Biggs, Chairperson